

Prevent • Promote • Protect

1675 W. Garden of the Gods Rd., Suite 2044 Colorado Springs, CO 80907 (719) 578-3199 phone (719) 578-3188 fax: www.elpasocountyhealth.org

ENVIRONMENTAL HEALTH SERVICE REQUEST FORM 2016

Owner Name:		Date:
Owner Address:		
Establishment/Business	Address:	Phone
Fax: E	EmailAddress:	

	Air Quality			
Construction Activity Permit (Per Six Months)	\$165.00 per six months			
	Body Art	·		
Body Art infection Control Training	\$25.00 per attendee	#		
Body Art Plan Review (incl pre-opening inspection)	\$302.00			
Body Art Establishment License	\$325.00			
Follow-Up Inspection	\$75.00			
Body Art Change in Ownership	\$176.00			
Temporary Event Fee	\$112.00 per vendor			
	Retail Food Safety			
Food Handler Training	\$15.00 per attendee	#		
	\$75.00 or actual cost at \$58.00 per hour,			
Review of Potential Retail Food Establishment Site	whichever is greater			
Change in Ownership Inspection	\$120.00 (non-refundable)			
Change in Ownership Inspection (Additional Inspection)	\$65.00 (non-refundable)			
RFE Plan Review Application	\$100.00 (non-refundable)			
RFE Plan Review and Pre-Opening Inspection	\$58.00/hour not to exceed \$580.00	To be calculated		
RFE Equipment/Product Review Application	\$100.00 (non-refundable)			
RFE Equipment/Product Review	\$58.00/hour not to exceed \$280.00	To be calculated		
RFE HACCP Plan Review (Written)	\$58.00/hour not to exceed \$100.00	To be calculated		
RFE HACCP Plan Review (Operational)	\$58.00/hour not to exceed \$200.00	To be calculated		
RFE Other Services Requested	\$58.00 per hour	To be calculated		
On-Site Waste	water Treatment System (OWTS)			
OWTS Installer Exam Tier 1 (2 year license)	\$125.00 per 2-Year License			
OWTS Installer Exam Tier 2 (2 Year license)	\$150.00 per 2-Year License			
Certified Inspector	\$150.00 per 2 year (Effective 12/15/2014)			
Certified O and M Specialist	\$150.00 per 2-year			
OWTS Return Trip Fee	\$90.00			
OWTS Variances	\$59.00 per hour (non-refundable)	To be calculated		
Altered/Renewed OWTS Permit	\$85.00 per permit			
Pumper Truck Inspection (Systems Cleaner)	\$90.00 per truck			
OWTS Transfer of Title Acceptance Document	\$55.00 (Effective 12/15/2014)			
OWTS Transfer of Title Acceptance Document				
Renewal	\$27.00			
OWTS Permits (New and Repair)	Complete OWTS Application			
Comp	liance and Enforcement			

Administration					
Copy of State/Local Regulations	\$5.00 per copy				
File Search	\$50.00				
Non-Sufficient Funds	\$30.00				
Other Administrative Requested Services	\$30.00 per hour				

Plan Review			\$241.00			
Inspection – Year Around	Pool/Spa		\$198.00			
Inspection – Seasonal Poo	·		\$125.00			
Follow-Up Inspections	• •		\$58.00 per hour			
Additional Body(s) of Wat	ter		\$35.00 per body of	water		
Additional Services Recre	ational Water Progr	am	\$58.00 per hour			
	<u> </u>		hild Care Inspecti	ion		
			re-Operational	Follow-Up	Room Chang	
Child Care	\$155.00	\$120	0.00	\$75.00	\$80.00	
School Age (Before and After)	\$117.00	\$120	1.00	\$75.00	\$80.00	
Preschool	\$119.00	\$120	0.00	\$75.00	\$80.00	
Group Homes	\$124.00	\$120	0.00	\$75.00	\$80.00	
Residential Summer Camps	\$220.00	\$120	1.00	\$75.00	\$80.00	
Large Summer Camps	\$175.00	\$120	.00	\$75.00	\$80.00	
Residential/Day Treatment Center	\$140.00	\$120	0.00	\$75.00	\$80.00	
Child Care Plan Review (ir inspections)	ncluding pre-operati	ional	\$185.00	•		

Applicant Signature	Date
Environmental Health Specialist	Date



El Paso County Public Health 1675 W. Garden of the Gods Rd., Suite 2044 Colorado Springs, CO 80907 (719) 578-3199 www.elpasocountyhealth.org

OWNER/CONTRACTOR CONTACT INFORMATION

Today's Date:									
TYPE OF ESTABLISI	HMENT: □ Retail	Food ☐ Body Art	On-Site Wastewater ☐ Contractor						
	□ Other		☐ Systems Cleaner						
OWNER INFORMATI	ON:								
Type of Ownership:	□ Individual	□ Partnership	☐ Corporation						
Owner Name:									
Owner Address:									
			o:						
Phone:	Cell P	hone:							
Fax:	Email Address:								
Establishment/Busines	ss Address:								
City:									
Days/Hours Of Opera	tion: ∕: Total building sq		_ Fax: ery store):						
ALTERNATIVE CON	TACT INFORMAT	ION (Two contacts	other than owner):						
1. Name: Phone:	Frank Addis	Title:							
Fax:	Email Addre	SS:							
2. Name:		Title:							
Phone:	Email Addra	Cell Phone:							

Rev. 1/3/2012



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Retail Food Establishment License Application

Calendar Year 2016

Incomplete applications, or applications without payment (if required), will not be processed.

Own	ership type (Corp, Inc, LLC, LLP, Gen	eral Partnership	p, Individual)	•							
Full	legal name of owner, corporation, or	non-profit:									
Trad	e name (DBA):	Contact name	(on s	site):							
Emai	il:	CO Sales Tax A	icct.	No.:							
Physical address of business:				City:					State:	Zip:	
Coun	ity where business is located:	Phone number	er:		Other contact number			ımber:	r:		
Maili	ng address (if different from above):	1		City:	City: State:				State:	Zip:	
Date	you started the business:	Seasonal? Mai month you op		JAN JUL		FEB AUG	MAR SEP	\Box	PR MAY		
Estal	onsideration thereof, I do hereby ce blishment Rules and Regulations (6 on that in the event sanitation items	CCŔ 1010-2), a	ind that I hav	e complied with a	all or	ders giv	en by El Pa	aso Co	unty Public I	Health. I also	
Signature:				Title:					Date:	Calendar Yr:	
							Publi	ic Hea	lth Approval		
	License Type		Code	Fee							
	No fee license (K-12 schools, no	\$0.00									

License Type	Code	Fee
No fee license (K-12 schools, non-profits)	1002	\$0.00
Limited food service (convenience, other)	1004	\$235.00
Restaurant (0-100 seats)	1007	\$330.00
Restaurant (101-200 seats)	1012	\$370.00
Restaurant (> 200 seats)	1016	\$405.00
Grocery Store (1-15,000 sq. ft.)	1021	\$170.00
Grocery Store (> 15,000 sq. ft.)	1029	\$305.00
Grocery Store w/ deli (0-15,000 sq. ft.)	1049	\$325.00
Grocery Store w/ deli (> 15,000 sq. ft.)	1059	\$620.00
Mobile unit (prepackaged)	1089	\$235.00
Mobile unit (full food service)	1083	\$330.00
Special Event (full menu)	1086	\$330.00
Special Event (limited menu)	1094	\$235.00
Total due:	•	\$

Public Health Approval	
Environmental Health Speciali	st

Make checks payable to EPCPH.

Mail payment and completed application to: El Paso County Public Health

Environmental Health Division 1675 W Garden of the Gods Rd, Ste 2044 Colorado Springs, CO 80907 Questions?

Call: 719-578-3199

Visit: elpasocountyhealth.org

Email: healthinfo@elpasoco.com



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MODILE LIMIT DI AM DEVIEM EODM														
MOBILE UNIT PLAN REVIEW FORM														
Name of Mobile Unit: Phone:														
										Phone	_		1	
Type of Unit: ☐ Mobile (Trailer/Food Catering Truck) ☐ Push Cart ☐ Self-Contained Unit														
Street Address:										Cell:				
City:							Ţ			Fax:				
State/Zip:							Email:							
County:														
Website/Fac	cebo	ok Page:												
				0'	WNI	ERSHIP II	NFORMAT	ION						
Individual(s)	or C	Corporate	Name:							Phone	9:			
Mailing Add	ess:									Cell:				
City:										Fax:				
State/Zip:							Email:			I .				
				(CON	TACT IN	FORMAT	ION						
Name of Pri	mary	Contact:								Phone	Phone:			
Street Addre	ess:									Cell:				
City:										Fax:	Fax:			
State/Zip:							Email:							
					LIC	CENSING	INFORMA	TIOI	V					
Has your mo	bile	unit been	previous	sly lice	ense	ed in Colo	orado? Y	ES / I	NO	'				
If yes, provi	de th	ne followir	ng inforn	nation	Υ	ear:	Cou	nty I	icens	se issued	in:			
Sales Tax Ad	cour	nt Number	·:				I .							
				DAYS	S AN	ID HOUR	S OF OPE	RATI	ON					
Days	S	unday	Monda	ay	Τι	ıesday	Wednes	day	Th	ursday Friday		y	Sat	turday
Hours														
			CIRC	LE AL	LM	ONTHS Y	OU PLAN	то	OPER	ATE				
Jan F	eb	Mar	Apr	May	/	Jun	Jul	Au	g	Sept	Oct	No	V	Dec
PROJEC	TED	DAILY MA	XIMUM N	IUMBE	R O	F MEALS	TO BE SI	ERVE	D PE	R SHIFT,	WHERE	APPL	ICAE	ILE.
Breakfas	t				Lur	ıch				Dir	ner			
What is the maximum number of staff working during hours of operation?														

¹⁻ Self-Contained Mobile Unit: A licensed mobile unit that is approved to operate without a commissary. It is not connected to fixed utilities (i.e. water, sewer, and electricity) and it is required to report to an approved servicing location for sewage disposal and water. For a self-contained mobile unit, see additional requirements in Annex 2.

Application Date.	Data of Diamed Ononing.
Application Date.	Date of Planned Opening:
Application Bate:	Bate of Flatified Opening:

Below is a checklist of required information needed to complete the plan review. Please ensure all information is included. **Lack of complete information will delay review and plan approval.**							
Menu	Table 5: Hot Holding						
Table 1: Food Handling Procedures	Table 6: Manual Warewashing						
Floor Plan/Equipment Layout	Table 7: Water Heater						
Table 2: Finish Schedule	Water Supply Location						
Table 3: Ventilation	Wastewater Disposal Location						
Equipment Specifications	Commissary Agreement						
Table 4: Refrigeration and Freezer Capacity							

I. MENU AND FOOD HANDLING PROCEDURES

- A. Submit a complete menu.
- B. Check all the food handling procedures that apply and indicate the location where they will take place in *Table 1* below.

TABLE 1 FOOD) HANDLIN	G PRO	CEDURES	
Procedure	Υ	N	If yes, indicate where procedure will take place	
			Commissary	Mobile
Will produce be washed?				
Will frozen foods be thawed?				
Will foods be prepared in advance? (e.g. sliced, chopped, etc.)				
Will food be cooked?				
Will food be rapidly cooled?				
Will food be rapidly reheated?				
Will food be held hot?				
Will food be held cold?				

^{**}Preparation of food or storage of any items related to the operation is prohibited in a personal home.**

1.	How will bare hand contact with ready-to-eat foods be prevented during preparation? Check all that apply.
	□ Utensils
	□ Gloves
	□ Deli Tissue
	□ Other:

II. FLOOR PLAN/EQUIPMENT LAYOUT:

A. Submit a floor plan drawn to scale that includes the location and identification of all equipment plumbing fixtures and storage areas, including but not limited to the items listed below. Check all that apply to the mobile unit. <i>NOTE</i> : All equipment related to the operation must be of commercial design that is certified or classified for sanitation by an American National Standard Institute (ANSI) certification program or a design that is approved by the Department.						
[☐ Handsinks			Ventilation		
Food Preparation Sinks			Water Heater			
[□ Warewashii	ng Sinks		□ Water Supply Tank		
	☐ Mop Sink			Tractoriato. To		
[Storage Are			3 1		
[Refrigeration				•	
[☐ Hot Holdin	g Units		Spare Tires, To	ols, Hoses, et	C.
III. PHY	SICAL FACILIT	TES				
Λ Cor	nnloto tho fini	sh schodulo in	Table 2 below	to indicato intori	or finishes for	r the mobile unit.
A. Cui	iipiete tile iiiii	sii schedule iii	Table 2 below	to malcate interi	01 1111131163 101	T the mobile drift.
TABLE 2			FINISH SCHE	DULE		
	Floors		Walls		Ceiling	
		Type of				Cin ioh
Material	Finish	Base	Material	Finish	Material	Finish
Material Stainless Exam	Smooth	• •	FRP	Smooth ample	Stainless	Smooth Example
Stainless	Smooth	Base	FRP	Smooth		Smooth
Stainless	Smooth	Base	FRP	Smooth		Smooth
Stainless Exam	Smooth ple ndows and Do	Base Rubber Cove ors: To prever	FRP Ex	Smooth	Stainless	Example Smooth
Stainless Exam B. Will 1. 1	Smooth ple ndows and Do Are windows a	Base Rubber Cove ors: To prever nd doors scree	FRP E) It the entry of parened? YES / NO	Smooth ample	Stainless ings must be	Example Smooth
Stainless Exam B. Will 1. 1	Smooth ple ndows and Do Are windows a	Base Rubber Cove ors: To prever nd doors scree	FRP E) It the entry of parened? YES / NO	Smooth	Stainless ings must be	Example Smooth
Stainless Exam	Smooth ple ndows and Do Are windows a	Base Rubber Cove ors: To prever nd doors scree escribe how th	FRP Expend to the entry of part of the entry	Smooth ample	Stainless ings must be	Example Smooth

- C. Ventilation: If the mobile unit is enclosed and grease-cooking is conducted, such as cooking meats on a stove top or deep frying, a Type 1 hood is required.
 - 1. If applicable, provide specification sheets for the exhaust hood and fan, and provide the hood information in *Table 3* below. Provide the size in feet (*length x width*) of hood. Include manufacturer's recommended exhaust listings in cubic feet per minute (CFM)s.

TABLE 3	VENTILATION	
Hood Type	Hood Type Dimensions (feet) of Hood	
(Type 1 or Type 2)	(length x width)	(CFM)

IV. EQUIPMENT SPECIFICATIONS:

- A. Submit equipment specification sheets, including make and model numbers. All equipment must be of commercial design. If the specification sheet lists more than one piece of equipment, identify the specific equipment to be used.
- B. Provide information on refrigeration/freezer capacities and hot holding units by completing *Table 4* and *Table 5* below.

TABLE 4	REFRIGERATION / FREEZER CAPAC	CITY
TYPE OF UNIT	# OF UNITS PROVIDED	TOTAL CUBIC FEET
Reach-in Cooler (under counter)		
Reach-in Cooler (stand up)		
Open Top Sandwich Cooler		
Reach-in Freezer (under counter)		
Reach-in Freezer (stand up)		
Other cold holding storage:		

TABLE 5 HOT H	HOT HOLDING UNITS		
TYPE OF UNIT	# OF UNITS PROVIDED		
Steam Tables			
Hot Box			
Cook & Hold Units			
Other hot holding storage:			

V. UTENSILS AND WAREWASHING

A.	. Where will utensil washing take place? (Check all that				
		Commissary 3-compartment sink			
	 Commissary mechanical dishwasher 				
		Mobile unit 3-compartment sink			

B.	If utensil/equipment washing will take place on the mobile unit, provide specifications for the 3-compartment sink in <i>Table 6</i> below.
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TABLE 6	r	MANUAL WAR	EWASHING	
LENGTH (inches) OF SOILED	DIMENSIONS OF (inches) SINK COMPARTMENTS			LENGTH (inches) OF CLEAN DRAINBOARD
DRAINBOARD	LENGTH	WIDTH	DEPTH	DKAINBUARD
**Sink compartments must be large enough to accommodate the largest piece of equipment or utensil used.*				
VI. WATER SYSTEMS:				

A. Please provide plumbing diagrams or schematics showing location of water heater, plumbing fixtures, water supply and wastewater tanks, drain lines and water inlets/outlets on the floor plan.

B. Hot Water

1.	Но	w will hot water be provided to plumbing fixtures on the unit? (Check all that apply)
		Water Heater
		Passive System / Heat Exchanger (eg. water is heated as it passes by the heating element)
		Other (specify):

2. If a water heater is installed, complete *Table 7* below.

TABLE 7	WATER HE	EATER	
Make	Model #	KW/BTU Rating	Tank Capacity

C. Water Supply Information

1. Provide location where water will be obtained below.					
	Business Name	Street Address	City	State/Zip	
2.	Provide water supply	tank capacity (in gallons) below	I.		
3.	Provide the maximum	number of hours operating bet	ween filling water s	upply tank below.	

	4.	What plumbing fixtures will be present on the mobile unit? (Check all that apply)						
			3-compartment sink					
			Handsink					
			Food preparation sink (Sp	ecify dimensions in in	ches LxWxD:			
			Pre-rinse sprayer					
			Utensil soak sink					
			Mop sink					
			Dishmachine					
<u> </u>	Wa	ste	water Tank					
- .			Provide location where wastewater will be disposed of below.					
	1.		Wide location where waste	ewater will be dispose	d of below.			
		Вι	usiness Name	Street Address	City	State/Zip		
	2.	Pro	vide wastewater tank capa	acity (in gallons) below	<i>I</i> .			
	NO	TE:	E: The wastewater tank must be at least 15% larger than water supply tank.					
	3.	CO	evention of Cross-Contamin ntamination between the o at apply)	of Cross-Contamination to Water Supply: How will you ensure there is no crossion between the drinking water and waste water tanks and hoses? (Check all				
			Drinking water inlet above	e waste outlet				
			Different colored or sized	hoses				
			Different colored or sized	removable tanks				
			Different threads on inle	and outlet				
			Other (specify):					

COMMISSARY AGREEMENT

	Date
l,	of (Commissary Establishment Name)
(Commissary Owner/Operator)	(Commissary Establishment Name)
located at(Address of Esta	
(Address of Esta	ablishment, City, State, Zip)
give my permission to	of
(Mobile Unit Owne	er/Operator) (Name of Mobile unit)
to use my kitchen facilities to perform the fo	ollowing tasks on their operational days:
$\ \square$ Preparation of food such as produ	ice, cutting meats/seafood, cooking, cooling, reheating
☐ Warewashing	
☐ Filling water tanks☐ Dumping waste water	
Storage of foods, single service items,	and cleaning agents
☐ Service and cleaning of equipment	and croaming agonts
☐ Other (specify)	
Commissary Water Supply:	Public Water System ID Number (PWSID#)
Commissary Sanitary Sewer Service:	
☐ Public ☐ Private	
Signature	Date
(Commissary Ov	wner/Operator)
Commissary Contact phone number:	
Commissary Contact phone number: Commissary Email address:	
Commissary Email address:	



Annex: Mobile Unit General Requirements

NOTE: The following list of requirements has been provided to assist with frequently asked questions specific to mobile unit plan reviews. The list does not represent the entirety of the requirements. Mobile retail food establishments must comply with all the requirements provided in Chapter 9 of the *Colorado Retail Food Establishment Rules and Regulations*.

I. HANDWASHING SINKS

- A. Handwashing sinks must be capable of providing a hands-free, continuous flow of 100°F water delivered under pressure.
- B. Handwashing sinks must be easily accessible at all times and used for no other purpose.

II. VENTILATION

- A. If the mobile unit is enclosed (floors, hard sided walls, ceiling) and grease-cooking is conducted (i.e. cooking meats on a stove top or deep frying), then a Type 1 hood with fire suppression is required.
- B. A single smoker, grill, or oven may be used outside the unit, provided that all foods are prepared, assembled, and served from within the mobile unit and not from the external piece of cooking equipment.

III. WATER SUPPLY

- A. Water must be obtained from an approved source, as described in Section 5-101 of the *Colorado Retail Food Establishment Rules and Regulations*.
- B. For pushcarts, the water supply tank must have a minimum capacity of at least five gallons.
- C. For mobile units equipped with a three-compartment warewashing sink, the water supply must be sized to adequately fill warewashing sinks at least every four hours of operation.
- D. The mobile unit must supply three gallons of water to each handwashing sink for each hour of operation. For example, a mobile unit operating for six hours must have a minimum of 18 gallons of drinking water available just for the hand sink. Water can be provided through additional food grade containers if approved by the Department.
- E. Adequate water pressure must be provided to all fixtures at all times.
- F. Only food-grade hoses can be used to fill or transfer drinking water to or within a mobile unit.

IV. WASTEWATER

- A. All wastewater (except water from clean ice) must be contained in a permanently installed holding tank that is at least 15% larger than the water supply tank.
- B. Wastewater from the holding tank must be disposed in an approved sanitary sewer system (e.g. toilet or plumbed drain) daily. The wastewater holding tank must never be emptied onto the ground or in the storm drainage system.
- C. When using wastewater containers that are not attached to the unit, they must be clearly marked and used for no other purpose.

- D. All connections to the wastewater holding tank must be of a different size or type than the connections to the water supply tank in order to prevent a cross-connection between drinking water and wastewater.
- E. The connections that release or catch wastewater must be located below the connections on the water supply tank in order to prevent contamination of the supply tank.

V. DEFINITIONS

- A. Mobile Retail Food Establishment: Means a retail food establishment that is a wheeled vehicle or trailer that is readily moveable and designed for the service of food from the *interior* of the unit that is intended to physically report to and operate from a commissary for servicing, restocking, and maintenance each operating day.
- B. Push Cart: Means a retail food establishment that is a non-motorized unit designed so foods are served from the *exterior* of the unit, which is intended to physically report to and operate from a commissary for servicing, restocking and maintenance each operating day. Pushcarts shall be limited to cooking approved menu items and serving commercially prepared or commissary prepared food that will result in simple assembly.
- C. Self-Contained Mobile Unit: Means a licensed mobile retail food establishment that is approved to operate without a commissary. It is not connected to fixed utilities (i.e. water, sewer, and electricity) and it is required to report to an approved servicing location for sewage disposal and water.

Additional Requirements for Self-Contained Mobile Retail Food Establishments

Fully equipped, self-contained mobile retail food establishments must use a commissary unless:

- A. A pre-approved facility is provided and used to supply drinking water to the unit and for the disposal of wastewater generated by the unit.
- B. The mobile unit's drinking water system and waste retention system is sufficiently sized, operated properly to serve the needs of the unit, and liquid waste is emptied only at service locations that have been approved by the Department.
- C. Adequate storage areas are provided within the mobile unit for all food, dry goods, single-service articles, and cleaning supplies.
- D. Adequate facilities are provided for food preparation; cleaning and sanitizing of equipment and utensils; storage of additional food, equipment, utensils, and other supplies; and other servicing operations.
- E. Adequate facilities, as required by the menu, are provided, including hand sink, food preparation sink, ware-washing facilities, mop sink, mechanical refrigeration, and any other necessary equipment.
- F. A written operational plan is submitted for the mobile unit demonstrating that its operation as a self-contained unit can be accomplished in compliance with the *Colorado Retail Food Establishment Rules and Regulations*. Review and approval of the operational plan must include the menu and standard operating procedures for the unit. After an operational plan is approved, any additions or changes to the plan must be approved by the Department prior to implementation. The approved operational plan must be available on the mobile unit at all times.